

the way, we want to compliment the Air Force personnel who have been working diligently. We have tried to run a bidding process twice. They now have worked and made very significant improvements in the bidding process to make sure both bidders can understand what the rules are. But we think this issue of a subsidy needs an improvement in the process.

There are some other things that we need improvement in the process to take into consideration the true value and price of gasoline because we need to figure that in when we make that procurement, and right now the Air Force, frankly, hasn't, I don't think, looked at the real price of gasoline going forward.

But with these improvements, we look forward to an honest, fair, and robust bidding process. Let the best bidder win. We believe it will be a Boeing product. It is good for America and it is good for the world to follow these rules.

#### LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. NEUGEBAUER (at the request of Mr. BOEHNER) for today on account of medical reasons.

Mr. CRENSHAW (at the request of Mr. BOEHNER) for today before 2 p.m. on account of a family medical emergency.

#### SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Ms. CHU) to revise and extend their remarks and include extraneous material:)

Ms. SUTTON, for 5 minutes, today.

Ms. WOOLSEY, for 5 minutes, today.

Ms. KAPTUR, for 5 minutes, today.

Mr. DEFAZIO, for 5 minutes, today.

Mr. GRAYSON, for 5 minutes, today.

Ms. CHU, for 5 minutes, today.

Mr. LANGEVIN, for 5 minutes, today.

(The following Members (at the request of Mr. DANIEL E. LUNGREN of California) to revise and extend their remarks and include extraneous material:)

Mr. POE of Texas, for 5 minutes, October 14.

Mr. POSEY, for 5 minutes, October 8.

Mr. JONES, for 5 minutes, October 14.

Mr. DEAL of Georgia, for 5 minutes, today.

Mr. MORAN of Kansas, for 5 minutes, today and October 14.

Mr. INGLIS, for 5 minutes, today.

Ms. FOXX, for 5 minutes, today.

Mr. PENCE, for 5 minutes, October 8.

Mr. BISHOP of Utah, for 5 minutes, today.

Mr. GARRETT of New Jersey, for 5 minutes, today.

Mr. INGLIS, for 5 minutes, October 13.

(The following Member (at his request) to revise and extend his remarks and include extraneous material:)

Mr. PAULSEN, for 5 minutes, today.

#### SENATE CONCURRENT RESOLUTION REFERRED

A concurrent resolution of the Senate of the following title was taken from the Speaker's table and, under the rule, referred as follows:

S. Con. Res. 45. Concurrent resolution encouraging the Government of Iran to allow Joshua Fattal, Shane Bauer, and Sarah Shourd to reunite with their families in the United States as soon as possible; to the Committee on Foreign Affairs.

#### BILLS PRESENTED TO THE PRESIDENT

Lorraine C. Miller, Clerk of the House reports that on October 7, 2009 she presented to the President of the United States, for his approval, the following bills.

H.R. 3663. To amend title XVIII of the Social Security Act to delay the date on which the accreditation requirement under the Medicare Program applies to suppliers of durable medical equipment that are pharmacies.

H.R. 2498. To designate the Federal building located at 844 North Rush Street in Chicago, Illinois, as the "William O. Lipinski Federal Building."

H.R. 2913. To designate the United States courthouse located at 301 Simonton Street in Key West, Florida, as the "Sidney M. Aronovitz United States Courthouse."

H.R. 2053. To designate the United States courthouse located at 525 Magoffin Avenue in El Paso, Texas, as the "Albert Armendariz, Sr., United States Courthouse."

H.R. 2121. To authorize the Administrator of General Services to convey a parcel of real property in Galveston, Texas, to the Galveston Historical Foundation.

H.R. 1687. To designate the federally occupied building located at McKinley Avenue and Third Street, SW., Canton, Ohio, as the "Ralph Regula Federal Building and United States Courthouse."

#### ADJOURNMENT

Mr. INSLEE. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 10 o'clock and 38 minutes p.m.), the House adjourned until tomorrow, Thursday, October 8, 2009, at 10 a.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of Rule XXIV, executive communications were taken from the Speaker's table and referred as follows:

3992. A letter from the Director, Regulatory Review Group, Department of Agriculture, transmitting the Department's final "Major" rule — Livestock Forage Disaster Program and Emergency Assistance for Livestock, Honeybees, and Farm-Raised Fish; Supplemental Agricultural Disaster Assistance (RIN: 0560-AH94) received September 30, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

3993. A letter from the Director, Regulatory Management Agency, Environmental Protection Agency, transmitting the Agency's final rule — Thiamethoxam; Pesticide

Tolerances [EPA-HQ-OPP-2008-0814; FRL-8436-5] received September 28, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

3994. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Halosulfuron-methyl; Pesticide Tolerances [EPA-HQ-OPP-2009-0003; FRL-8436-7] received September 18, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

3995. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Metolachlor, S-Metolachlor, Bifenazate, Buprofezin, and 2,4-D; Tolerance Actions [EPA-HQ-OPP-2009-0239; FRL-8438-9] received September 18, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

3996. A letter from the General Counsel, Department of the Defense, transmitting proposal for Congress to implement provisions of the Roadmap Agreement between the United States Government and the Government of Japan to establish a Special Purpose Entity to support utilities necessary for the realignment of approximately 8,000 Marine Corps personnel and their associated dependents from Okinawa to Guam; to the Committee on Armed Services.

3997. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; Missouri; Update to Materials Incorporated by Reference [FRL 8952-8] received September 28, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

3998. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; Revised Format for Materials Being Incorporated by Reference for New Hampshire [NH-041-7013a; A-1-FRL-8955-9] received September 28, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

3999. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final "Major" rule — Mandatory Reporting of Greenhouse Gases [EPA-HQ-OAR-2008-0508; FRL-8963-5] (RIN: 2060-A079) received September 28, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4000. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Prevention of Significant Deterioration (PSD) and Nonattainment New Source Review (NSR): Reconsideration of Inclusion of Fugitive Emissions [EPA-HQ-OAR-2004-0014; FRL-8937-8] received September 28, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4001. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; Indiana; Lead (Pb) Maintenance Plan Update for Marion County [EPA-R05-OAR-2009-0293; FRL-8961-6] received September 18, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4002. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Department's final rule — Approval and Promulgation of Implementation Plans; Revisions to the Alabama State Implementation Plan;